TRACT NO. 6716

BEING A SUBDIVISION OF A PORTION OF THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING, SEPTEMBER, 1962, SCALE 1" = 60'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies, which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E."

GATEWAY DEVELOPMENT COMPANY, a Partnership

by PACESETTER HOMES, INC., a California Corporation, Partner

John M. Klug, President

James M. Peters Jr., Secretary

by NORTHGATE PLAZA, a California Corporation, Partner

John Curci, President

Paul Duncan, Secretary

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE } s.s.

On this 7th day of December, 1962, before me Patricia C. DeBolt a Notary Public in and for said county and state, personally appeared John M. Klug, known to me to be the President, and James M. Peters Jr. known to me to be the Secretary of Pacesetter Homes, Inc., a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Gateway Development Company, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and official seal.

Patricia C. DeBolt
My Commission Expires Jan. 8, 1966

Patricia C. DeBolt
Notary Public in and for said County and State
My Commission expires Aug. 8, 1966

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles } s.s.

On this 7th day of Dec., 1962 before me Bernice Martin, a Notary Public in and for said county and state, personally appeared John Curci, known to me to be the President, and Paul Duncan, known to me to be the Secretary of Northgate Plaza, a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Gateway Development Company, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and official seal.

Bernice Martin
BERNICE MARTIN
Notary Public in and for said County and State
My Commission expires 23 June 1964

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, which at time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated _____

V. DENNIS WARDLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes. ~~on special assessments not yet payable, estimate to be~~ $ _____ Rec'd.

Dated Dec. 11, 1962.

JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By _____, Deputy

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets
City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 4th day of December, 1962.

Asst. City Engineer RCE #10486
City of San Bernardino, Calif.

REGISTERED PROFESSIONAL ENGINEER
ROBERT G. MOTE
No. 10486
CIVIL
STATE OF CALIFORNIA

ENGINEERS' PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map, consisting of two sheets, is a true and complete representation of a survey made under our supervision in October, 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions on or before Apr. 1963, in compliance with Section 11508 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 10-29-62

Donald L. Campbell L.S. 2722

Don B. Miller RCE. 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted December 12, 1962, approved the annexed map, accepted as public all streets shown on said map.

Dated this 14th day of December, 1962.

Fred E. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.

Donald Jenkins
Mayor, City of San Bernardino, Calif.

NOTES

—●—	Indicates monument found.
—○—	Indicates 1" I.P. L.S. 2722 set unless otherwise shown.
②	Indicates monument tied out.
P.U.E.	Indicates Public Utility Easement.
B.S.L.	Indicates Building Setback Line.

Tract has 49 lots.

Basis of Bearing — West line of Tr. 4077 & Tr. 4078 No. of Colima Rd. per R/S. 18/9-11 Bearing N0°15'09"W.

2" x 2" stakes, painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown.

Recorded at Request of
Title Insurance and Trust Co.
Date 12/12/62
at 2:17 P.M.
in Book 85 of
Pages 32-33
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____